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*Truth
Of The Modern
Civilization*

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TRUTH OF THE MODERN CIVILIZATION

By Author's Ego

Nothing characterizes a man more than his believes.

There is no higher power over a man than his believes.

There is no asset for a man higher than a considerable creation.

There is no more powerful basis of social relations than the one exploiting mind.

There is Reality and we have only idea about it.

There is Truth and we collect it from the splinters of lie.

There is Life and it exists till it can maintain itself.

There are people and we are trying to make the environment appropriate for existing of our bodies.



Not giving children notions about life is the same as doing abortion. We take a place in society worthy to our notions.

Anatoly Kokhan



Truth Of The Modern Civilization

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ANATOLY KOKHAN



Everything is connected in nature and follows the same laws and it is SCIENCE

«I have never met a reasonable person who wouldn't share the truth with me.»

A. Kokhan, 24.09.2015

EVERYTHING IS UNDER CONTROL OF THE NATURE OF THINGS NOT IN PHYLOSOFIC SENSE, BUT IN THE REAL PHYSICAL WORLD

THE MATERIAL THINGS ARE TRUE

- All material things cannot exist against the nature of things.
- All material things change while the time passes by and follow the laws of the world.
- Everything around us is a progressive advance which is a direct implementation of the nature of things.
- All material things are true and cannot be wrong or mistake, just because they exist.

OUR NONMATERIAL MODELS

- We create the models of the visible part of material things.
- Our ideas (models) about Truth are distorted.
- Our models are not accurate till they are not unique for all material things
- A model of the "part of reality" can be true when the rest reality is consistent, but any reality changes with the time.
- We can assess accuracy of a model after we can see all the parts of reality.
- All immaterial is ideas about the material. The ideas cannot be considered right before they become complete.

MIND SHOULD BE USED TO DISTINGUISH BETWEEN MATERIAL AND IMMATERIAL, EXISTING AND NOT EXISTING

- We live and it means we exist. It is reality.
- What we think is firstly based on the reality, but not only on it. Our ideas are also based on experience and illusions we had received before.
- We have passed such a long way in order to learn how to use the lie (not complete information) better today to understand reality.
- We must call the thing with their names and not mix up our own ideas about a subject with reality.

ALL MATERIAL THINGS ARE IN MOTION, LIFE IS IN EVOLUTION AND MIND IS IN UNDERSTANDING

INANIMATE IS ONLY UNDER CONTROL OF TIME AND THE NATURE OF THINGS

- Inanimate nature is under the control of time and changes of the physical laws and is the basis for the living nature.
- The evolutionary processes of the inanimate nature are quite long, but fatal and destructive for all living forms.
- Life challenges connected with the inanimate nature is the environment power and opposition to it can be the most serious trial for Civilization.

LIVING THINGS ARE ABLE TO EATE AND CREATE THE SIMILAR THINGS

- We call evolution change of living and inanimate. The inanimate is changed irreparably. The living is changed with the change of generations.
- All living things are changed with the change of generations and are living now only because they have been adapting to the move of the inanimate nature till this moment or have adapted the environment to its living.

MIND OF A LIVING CREATURE CREATES A MODEL IN ORDER TO CHANGE ITSELF AND ITS LIVING ENVIRONMENT USING ABILITIES RELATED TO THE LIFE ACTIVITY

- Mind doesn't change the nature of things.
- Mind is used to transform the environment into the one appropriate for the comfortable existence of a body.
- Mind allows adjusting itself and the environment to its existence more quickly than evolution.
- A reasonable life has the highest potential for survival from all known potentials.

WAY TO THE NATURE OF THINGS IS BASED ON THE MIND AND HARMONY WITH YOUR BODY

LIFE IS BASED ON THE UNIQUE SOURCES AND HAS THE UNIQUE PLAN

- Living and inanimate nature consist of the same elements and follow the same laws of the natural science
- All living nature has a unique nature, unique biochemistry, similar cellular construction, similar living principles and the same main processes of inheritance, life and evolution.
- All reasonable life has a unique nature, unique basis of psychology, memory, associations and ways of reasoning and motivation.

MIND AND BELIEF ALLOW GOING AHEAD OF EVOLUTION

- There is no priority of mind over belief or belief over mind. One of them gives birth to the other.
- People need mind to create rules, models and stereotypes.
- Learning something new we destruct our convictions and mind and logics create new believes from their remains.
- Mind is the instrument for transformation of belief, but only for its part which is far from truth. We are going to the truth losing our illusions.
- The subject of the person's belief is the level of his merit, projection of the historic slice of his life period.

COMMUNICATIONS JOIN EFFORTS OF PEOPLE

- Public relations are based on the common interests
- Different interests and contradiction to symbiosis is the source of contradiction in the joint existence.
- Communications with initially false content have no sense.
- Glaring falsehood is a model directing the person to the road of destruction of public relations' importance.
- Information hiding, its interpretation in the person's interests on the background of considerable behavior brings a short-term pay-off but leads to much bigger long-term problems.

- Disinformation deprives a reasonable individual help of his compatriots which can be useful in solving the problem.
- Not everything that seems to be a lie is really lying. We apply the methods checked by science; we check correspondence of the world to our views and change our views when they contradict the reality.

CIVILIZATION AS BELIEF IS AN IDENTICAL WAY TO THE WAY THINGS ARE

ANY REASONABLE LIFE IS DIRECTED TO BRINGING YOUR OWN COMPETENCY TO CORRESPONDENCE WITH THE THINGS GOING ON, OTHERWISE IT IS DOOMED TO EXTINCTION

- Nature of things and everything existing in this world don't depend on our opinions and ideas.
- If something doesn't meet the reality, it can be only our views and opinions.

THE ROAD OF MIND LEADS NOT ONLY TO A UNIQUE BUT TO THE ONLY POSSIBLE SYSTEM OF VALUES

- The road of mind leads to the system of values which cannot be different as the material world which determines it is the same for everyone – a unique world which we all share.
- Understanding the truth leads not to the stop after reaching the goal, but to understanding the details providing continuation of life.
- Mind always leads to belief which becomes the basis for new search and is not Absolut.
- There are no trifles in the world and while the time goes by they are not decreasing. The mind always has its road the same as the time.
- Syndrome of abruption the faith is one of the instruments of destructing the person. It is very convenient to make convictions and say that it's just information.
- The only way which doesn't contradict to the progress in relation to information is responsibility for this information, a maximum specification of the source and presence of its ground. Don't be afraid you will have nothing to say, just try to formulate your ideas.

- Start from your own contradictions. Speak so that your first confirmation correspond the second one and the second to the third and your third one should not contradict to the first one. Understand yourself what you are talking about.
- Distinguish the received competencies and watch the ways of receiving information, where you have got this information, who said it or where you read it. If you decided it itself, remember why and using which data you have made this conclusion. The source of receiving information is your only guide through the life and your passport to success.
- The progress is based on the knowledge joined to the science which is exposed to the disastrous attempts of distortion. The bureaucratic apparatus of science doesn't withstand the pressure of the pseudoscientific push. And pseudoscience is helpless against truth and the mechanisms for its providing which have proved to be efficient.
- The mechanism of getting knowledge based on the mind is correct from the beginning to the end. It is the only way I know and it's a subject of faith.





We are a part of this world
We create our house ourselves and
this house is MISSION

«The more we understand
the world, the more reason makes
our truths closer.»

A. Kokhan, 11.10.2015

WE ARE CONSTRUCTING THE HOUSE TO STAND AGAINST TIME CHALLENGES!

A PERSON IS A GEOLOGIC TRANSFORMING POWER OF THE PLANET.
WE CREATE THE ENVIRONMENT WHICH IS APPROPRIATE FOR US

- The high scale geologic transformations can be successful if the scale of practical activities is not more than the scale of the performer's competency.
- The complex solution of the tasks of transformation requires complex knowledge of different technological areas.
- The purpose functions of transformation have a harmonizing character and cannot be solved using material motivation.

STABILITY OF THE ARTIFICIAL ENVIRONMENT IS DETERMINED BY
THE LEVEL OF ITS CORRESPONDENCE TO THE NATURE OF THINGS

- Feasibility and periods of using the artificial environment by our and next generations are determined by nowadays understanding of the perspective development of society and its technologies.
- Harmonization with the nature powers has technocratic character and doesn't bear vertical control.
- The modern faith as a basis of ideas about the modern world, nature of things, purposes and the importance of an individual for society eliminates necessity of the totalitarian vertical control.
- There is no controller more reliable than your own convictions.

"The mission of a subject is determined by the trace left in the inanimate nature, changes left in the time-expanded processes and influence on other subjects who also leave their time-expanded traces"

A. Kokhan, 04.12.2015

CIVILIZATION EXPLOITS ABILITIES AND POSSIBILITIES OF EVERYONE. NOT USING THE RESOURCES OF A REASONABLE BEING IS THE UNFORGIVABLE IMPROVIDENCE

THE TOTALITARIAN GOVERNANCE AND SUCCESSFUL DEVELOPMENT OF TECHNOLOGIES ARE NOT COMPATIBLE

- The mechanisms of implementation the technological control is determination of the areas of development of perspective technologies and applying the received results.
- The technological control of the modern Civilization has already found its place in public institutions and requires adequate legalization.
- Technologies construct the world.
- Power of money exists only in the mind of a person conceived by the synthetic greediness game.
- To create a technological innovation and improve the life of another person you don't need to have a place in the Parliament or own a corporation.
- A spiritual motivation allows every talent becoming a leader in his business.
- The only known instrument of control by the body of individuum is his mind.
- The most stable power exists in groups of like-minded persons who are solving the same problem.
- The most efficient social structure is the structure corresponding to the problems which are being solved.
- The most efficient power uniting people is the idea joined with faith.
- Mind is the safest way of a modern development.
- Only faith should control the world, the faith to the way we are directing, the faith to truth.

INTERPUBLIC STANDING AGAINST THE MULTYPOLAR WORLD SOLVES THE CONFLICT BETWEEN BUREAUCRACY AND TECHNOLOGIES

- No bureaucracy can defend the proprietary right.
- No right can provide you the privilege.
- No oppression can deprive dignity or importance.
- Deprivation of life provides an executioner neither dignity nor talents of the executed.
- Only a professional can apply the existing technology or create a new one.
- No matter how the system of control has been constructed, it will consist of small groups.
- Any form of control will be absurdist if it is not based on faith and believes.
- Achieving a goal doesn't depend on material resources.
- People create material resources, but if they are deceived they will not be more useful than the automatized system or a production automat.
- Material resources should be used for mass education, public orientation or staff trainings.
- Using material resources without rational convictions and competencies is ridiculous.
- Only motivation to do something well and bring its results to the place where it can be assessed and required provides mass technological result.
- If you feel you are not right, don't lead people. Better follow another person.

TECHNOLOGIES DEVELOPMENT BROADENS FRONTIERS OF THE MODERN SCIENCE AND IT ALLOWS EVERYONE TO BECOME THE LEADER IN HIS AREA

- The whales the world stands on don't provide the direct understanding of the details taking place in the touchable space, even if they are understood as the laws of the universe.
- The maximum possible speed in the modern world in the physical world is the speed of time.
- We are material and we think with the speed not higher than the speed of time.
- Even having understood the laws of the universe we cannot stop searching for truth.

- Our body needs not the laws of the universe but understanding of their consequences in the details of the period contemporary to that time.
- We are following the way of narrowing to the truth, to the search of the initial reasons and laws.
- But profession based on the true knowledge which can change our life in the tangible world makes our life better.
- Narrowing of understanding the reasons broadens the ways of understanding the results so that everyone who can think will take his place at the frontiers of understanding.

PROVIDING FUTURE GENERATIONS IS NOT JUST GENETICS, BUT THE IDEAL PROCESS, WHEN THE ACHIEVEMENT OF ONE REASONABLE CONSTRUCTOR DETERMINES THE LIFE OF GENERATIONS

LIFE OF THE NEXT GENERATION DETERMINES THE IDEAS WE HAVE PROVIDED TODAY.

THE IDEAL WAY OF PROPAGATION IS THE WAY OF DISTRIBUTION OF IDEAS AND SKILLS IN ANY EDUCATION.

WE ARE CONSTRUCTING THE HOUSE WHERE THE INTELLECT AND ABILITIES OF EVERY CONSTRUCTOR AND LIFE OF ALL OF US ARE NEEDED.

*Personality** We traditionally distinguish between the notions Personality and Ego. Ego is used to be considered a part of Personality, which has talents and social, psychological and intellectual skills besides self-identification. Generally it is not absolutely right. The skills of a person are determined by the assembly of his organism's possibilities, a notional picture of the surrounding world and the area where he has received the experience of his personal creativity. We can change the definition using a logical conclusion. Personality is the Ego received through realization, an assembly of opportunities of the notional picture of the surrounding world and the area where the experience of the individual creativity was obtained. However, the definitions given above looks like mystics. The notion opportunity in the modern language is close to magic which is not criticized as the favorable*

time for its criticism comes with the death of the subject. The person's abilities are determined by the only criteria, the work he has done – his participation in events. If we look closely on the phrase "I would be able..." the ellipsis makes us think that he "wasn't able". The possibilities to solve such or other tasks are determined by the experience of the subject in similar activities. Moreover, it works only with typical activities. If you have another opinion, it means you haven't been able to assess and deal with the problem correctly. "Personality is exclusively the assembly of skills for transformation the surrounding world. And if you need the word "talent" to characterize a personality, you just could not classify the skills correctly".

Personality - out of line set of skills for transformation of surrounding space and if for the characteristic of the personality you needed the word "talent", you hadn't just classified skills correctly.**



CONSEPTION 3



The way of a person in Civilization is success in work and profession and it's CONSEPTION

«We are doomed to mutual understanding when we are ruled by reason while solving some problems.»

A. Kokhan, 17.11.2015

EVERY PERSON IS INDIVIDUAL

EVERY PERSON SEES THE WORLD WITH HIS OWN EYES

- Looking at the same subject 2 people can see different things.
- People see what they want to see.
- We learn not to cheat ourselves and see what we see.
- Every person can have different opinion even based on the same notions and knowledge.
- Different opinion is a different way to solve the same problem, the problem of searching the truth in laws as in their demonstration.

WE DON'T PUT THE OPINION OR WISH AHEAD OF REALITY

- We don't use things that contain contradictions.
- We study the things which contain contradictions.
- We distribute the things which are in harmony with our nature and safe for our body.

WE ARE LEARNING TO USE CORRECTLY THE THINGS CALLED LIE IN MATH

- We can understand the world only because we can think it up.
- We need our speculations to check their justification.
- But we never should miss our speculations with reality.
- Our way is "perfection our speculations" in order to understand their reality.
- We trust the things we imagine in details, we need not only experience and knowledge, but also understanding the borders of their faithfulness.
- We don't know the truth, we know its parts.
- We don't give a part of the truth for truth.
- We understand that we use the things that are available, and these are speculations mixed with confined perception, to find the truth.
- The lie containing only a part of truth is available to us and we collect the truth from these parts.

YOU HAVE TO BE AT THE PEAK OF THE PROGRESS TO BE USEFUL

YOU HAVE TO KNOW THE WAY YOU HAVE PASSED TO GO FORWARD

- Learning is checking the information you are being taught.
- To reach the forward edge of the progress you need to study the experience of other people in the direction you want to go.
- You will find the things nobody has done before and the things you have never read about in the course books.
- You make your own speculations about the subject; you check them yourself and provide the opportunity to check your speculations to another person.
- If you have nothing to speculate about, continue studying the problem and deal with the contradictions and you will find harmony and understand how it works.

TO KNOW YOU HAVE TO DISTINGUISH BETWEEN KNOWLEDGE AND INFORMATION RUBBISH

- Use not controversial information which meet your ideas, knowledge and convictions; bring understanding to completeness.
- If your knowledge and views don't correspond with your experiences, you should change your views and check completeness and accuracy of testing.
- Generalize and analyze information, determine the source, history and the level of trustworthy of any information.

TO MAKE A STEP IN UNDERSTANDING MEANS TO CHANGE YOUR PERCEPTION OF THE WORLD

- Studying unknown things, a specialist makes a theory and while enjoying the results of his work, is searching for its weaknesses in order to improve them.
- Have a target for your investigations to solve the urgent problem.
- Search for the result you need. There is a solvation and its evidence is the fact that we still exist.
- Every action has more than one result. The task can be considered solved when the goal is achieved and not a side effect.

A PERSON WORKS WITH AN INSTRUMENT WHICH DOESN'T DESTROY THE ENVIRONMENT AND DOESN'T CHANGE THE NATURE OF THINGS

WE BROADEN THE ENVIRONMENT FOR OUR LIVING

- We change ourselves and create our own artificial environment.
- We create the environment suitable for living in the available space.
- We develop the environment occupied by other life.
- We develop the space which plays its role in the circulation of energies and events.
- Adjusting the space for our living we save its functions in the global processes.
- We are not looking for confrontation with the nature of things, we are part of it.

THERE IS NO MIND WITHOUT ITS STORAGE

- There is no knowledge in books, only in heads.
- The things written in books are needed only by readers.
- The nature of things is the reason – it's cannot be changed when you have only influence of one result to another.
- Our instrument of influence on the result is the result itself. We can only change the balance of saving our life and achieving our goals.
- The merit of the individuum is his successes in science and profession.



The basis of Civilization is the moral of development and it's THE WAY OF MIND.

«Moral is a recognized understanding of the things going on as well as recognized behavior.»

A. Kokhan, 17.11.2015

THE MORALE OF CIVILIZATION DOESN'T CONTRADICT THE NATURE OF THINGS; IT IS THE «RELIGION» OF A MODERN PERSON

A HIGHLY SPECIALIZED PART OF SCIENCE DOESN'T TEACH MORALE

- Moral is a part of general understanding of interconnection of everything in the world.
- A separate highly specialized science cannot exist without understanding the other areas of knowledge and moral.
- A specialized area of science can deal with different parts of moral.
- Moral is a part of the way of looking for truth and the same as the truth it opens its sides to the person step by step.

SCIENCE DOESN'T CONTAIN MORAL BORDERS

- Moral spreads to all the areas of person's life, including science.
- Knowledge the same as the moral doesn't exist separately from the individuum.
- Moral is the direction for moving of the individuum in harmonization driven by your own ambitions
- Science and the technocratic level of development only correct the rules of morality while the moral fully controls a researcher as the inner regulating mechanism.
- The rules of morality are corrected based on the common sense and the factual state of public relations.

MORAL AS A SUBJECT OF THE PERSON'S BELIEF AND MORAL OF "RELIGION OF CIVILIZATION" ARE NOT MORE THEN THE INSTRUMENT OF HARMONIZATION FOR GETTING KNOWLEDGE ABOUT THE SURROUNDING WORLD

- Belief as an assembly of person's views creates the etic norms of behavior.
- The etic norms of behavior spread together with technological development.
- Moral is a synthetic product of technological development in public relations.
- Moral is a part of belief of a public group corresponding to the certain technological development and belonging to the social behavior and motivation.
- Moral is the same product of education as belief.
- Education is the same necessary part of the individuum's way as a prenatal development for a mammal.
- Moral and belief are the species qualities of the individuum determining the directions of his evolution.

WE HAVE CHANGED THE ORTHODOX NOTIONS IN OUR CONSCIOUSNESS TO THE ONES CORRESPONDING TO THE MODERN ERA

THE LOST OF THE ORTHODOX BORDERS IS GOOD AND BAD

- We know that what is good from one hand is bad from the other.
- The things done in contradiction to the nature of things create circumstances beyond one's reasonable control.
- The nature of things doesn't create obstructions only in case we don't contradict it ourselves.

GOOD AND EVIL ARE THE CATEGORIES OF THE ORTHODOX MOTIVATION

- There are initially failure silly solutions and there are justify and long-sighted ones.
- The motivation of "Good" is a subject of pride and revaluation of possibilities.
- It's not possible to do "Good", but it's possible to be useful for other people.
- It is a senseless motivation of "Evil" to be against of something reasonable. It means to deprive you participating in creation.
- Acting against one's better judgments and rejecting other people's merits equals to stealing from your own purse to the benefit of your opponent.

ALL WE KNOW LOOKS LIKE TRUTH ONLY CONVENTIONALLY

- We use knowledge only in regard to its definition area.
- We use the area studied and adequately described by the complete assembly of existing views.
- There is the perceiving area with contradictory data and difference in theoretical presentation and practical results.
- We continue studying the perceiving area and use the results of perceiving in practice when they become predictable and evident.
- Not depending on the level of its learning, any material subject cannot be used only from the point where it seems profitable and useful. All the features of a material subject and not only those that are interesting for us will be working in a total product.

CIVILIZATION IS A KNOWN WAY FOR GETTING KNOWLEDGE ON THE ROAD OF LOOKING FOR TRUTH

OUR SYSTEM OF VALUES IS THE PROGRESSIVE KNOWLEDGE RAISED TO THE PERFECTION OF BELIEF

- Belief of our era is not the subject of imposing views. Matching the information with the source of origin and participating in the experiment is the basis of the modern convictions.
- Belief of our time is impossibility of alternative. The impossibility of alternative is the result of implacability of progressive advance and uniqueness of the events in spite of the possibility of their multiply contradictory description.
- Impossibility of the alternative is the main sign of the new orthodox religion.
- Impossibility of the alternative in the new religion is not making a cult of the pronounced postulates but admitting the possibility of changing the world view on the way of understanding the truth.
- Admitting impossibility of the alternative is first of all about impossibility to refuse from the earlier received understanding of the real world.
- Interconnection of knowledge in all forms at the certain level of understanding is a sign of the stability of existence and fundamentality of the new belief.
- Moral of the religion of Civilization is a correct identical disclosure of information and its sources.

MORAL AS A COMPLEX OF THE ETIC NORMS OF THE FUNDAMENTAL CONFESSION OF CIVILIZATION IS CONCLUDED IN THE FOLLOWING:

- Admitting the unity of this world;
- Admitting the unity of the laws which follow the world, individuum and community;
- Admitting the synthetic origin of your living environment and impossibility of the voluntary moving to the natural one, at least because of its lack in the condition available for the wishing level;

- Admitting impossibility of the isolated existing of the individuum;
- Admitting the only reasonable motivation directed to your being in demand and usefulness;
- Admitting the orthodox notion of authority as a blind;
- Admitting inefficiency of the methods of influence and control based on lie, greediness, selfish interests, stopping the individual activity and initiatives, suppressing of wishes and willing of the individuum, intimidation, punishment or threat of life;
- Admitting unacceptability of any violence, including the emotional one;
- Admitting the right of a person for personality and independence;
- Admitting the love for truth as a basis of the emotional state;
- Admitting your place in relation to the developed part of nature which determines limitation of activity to harmonization of the borders of the environment available for your existence.

MORAL OF THE RELIGION OF CIVILIZATION IS THE DECLARATION OF THE INDIVIDUUM'S DEPENDANCE ON THE ACTIVITY OF EVERYONE AND PRIORITY OF EVERYONE'S USEFULNESS FOR ANOTHER, THE LEVEL OF WHICH IS DETERMINED BY ITS IMPORTANCE

- Authority as the ability to stand against the challenges of the time and environment cannot be totalitarian.
- The total power cannot be vertical.
- Only ignorance, disability and anarchy can be totalitarian.
- The authority can be only universal, when everyone implements his abilities and capabilities in realization the general believes.
- We create the real Authority where everyone serves his duty and has his mission in the fight for our galactic existence.



Цивилизация - вектор пути
вперед и ЭТО ЕСТЕСТВЕННО

"We don't agree with each other
and argue only in order to help
each other to understand reality."

A. Kokhan, 17.11.2015

WE ARE CONSTRUCTORS AND NOT «ARCHEOLOGISTS»

- Our taboo is «not discussing the passed».
- We understand that the history is the «modern speculation with the reference to the ancient culture».
- We treat the ancient history as folklore.
- Reading the history we assess the ambitions of the author.
- Our way is mind; ignorance of our ancestors has many times destroyed the living environment.
- We are not looking for the Gods' weapon.
- We are not copying doubtful technologies of the past.
- We are creating future in present.
- We are looking for the only right way.
- Truth cannot be different, it can be many-sided.
- Nothing can be corrected. We can only go ahead.
- Any illusion leads to the dead end. We will not stop if the mind will not be able to find a way out of the dead end.

WE ARE STUDING THE DOUBTFUL THINGS

- The realities are true, only the models created by us can be false.
- Learning the results we are looking for reasons.
- We are not changing the world, we are making the space we need suitable for our living.

ONLY LOVE TO TRUTH WILL SAVE THIS WORLD

- Reasonable behavior and reasonable communications make us like-minded people.
- Our bodies are perfect as the nature of things and we have all the ground to love it like us. Only false ideas and motivation bring disappointment.
- Nothing destroys the harmony more than realized lie.

LOVE 6



The emotional part of Civilization
is LOVE TO TRUTH.

«If love will save the world, it will
be the love to Truth.»

A. Kokhan, 17.11.2015

LOVE WILL SAVE THE WORLD, BUT THE LOVE TO THE TRUTH

LOVE TO THE WORLD IS THE LOVE TO TRUTH.

LOVE TO HARMONY IS THE WAY TO THE LOVE TO TRUTH.

LOVE TO THE FELLOW-BEING IS THE WAY OF UNDERSTANDING THE TRUTH.

LOVE IS THE MOTIVATION TO CREATION

LOVE IS THE CONNECTION WITH THE SUBJECT EXISTING AT
THE LEVEL OF OUR PHYSIOLOGY.

- Striving to understanding is love
- Striving to harmony of your environment with the nature of things is love.
- Striving to the harmony of the environment with your body is love.
- Love to truth is the beginning of everything in life.

CONSTRUCTIVE ORIGIN IS THE REASON OF OUR WISHES
AND IT COINCIDES WITH THE REASON OF OUR LIFE.

- We come to the world thanks to the constructive origin – to make the world better.
- We do everything only in order to achieve our wishes.
- We can change our wish only if we have a choice between the wish and life.
- Wish to live and wish to live well is the same wish, but of different order.
- Contradiction between wish to live and wish to live in some special (privileged) conditions is not more that contradictions of your own illusions.
- Any illusion becomes contradiction which develops and becomes fatal with the time.

OUR ILLUSIONS DON'T CHANGE THE ESSENCE OF LOVE.

- We can think about us in a different way, but we cannot live in a different way.
- We can be deceived, we can be not clever and do wrong things, but we don't go against our nature even if we have come to the wrong place.
- We can «don't love» almost everything, we can think that we «don't love» everything, but we cannot «don't love» nothing.
- And we cannot «don't love» Truth as it is our beginning.

LOVE IS THE SOURCE OF DEDICATION. WE DON'T LIVE FOR OURSELVES AND LOVE IS THE ENGINE OF IT

THE DESTINY OF ALL COMMUNITY AND WHOLE TRIBE DEPENDS ON A CERTAIN PERSON AND SOMEONE COMES TO THE TRIFLE POINT OF ABSURD. THE OPPORTUNITY OF THE FUTURE EXISTANCE WILL DEPEND ON HIM.

A CERTAIN PERSON BRINGS UP A CHILD AND THE NEXT GENERATION, HE CREATES FUTURE.

A CERTAIN INDIVIDUUM HELPS HIS NEAREST AND PEOPLE AROUND HIM TO DEVELOP AND APPLY THEIR ABILITIES. HE CREATES PRESENT WHICH MAKES FUTURE.

HE CONTINUES HIS LIFE WITH HIS CHILDREN AND HIS CONTRIBUTION TO UNDERSTANDING THE TRUTH. OTHER PEOPLE ADMIT IT AND IT CHANGES THEIR LIFE, LIFE OF NEXT GENERATIONS. IT IS HIS INHERITANCE AND HIS SEED TOO.

Truth*

Truth as "agreeing of intellect with the real thing or accordance to it". The assembly of notions "Truth" and "Lie" make a "binary system"**. The math uses notions Truth and Lie as Logics*** and they are seen as the system of relation to some object: "Yes" or "No". As to the binary system and math logics, they are the modern notions used in computing systems. They are highly formalized, accurate and deal with the branch areas of knowledge and communications of the person. The reason of applying the notion "Truth" in such constructions is determined only by the fact it regards not the realities but the models which have such or another constrictions.

Truth as a gnoseological feature of thinking in existing understanding is not the subject of the stable condition which allows mixing the notions and give the subjects and objects, including you, non-existing qualities. Truth exists not depending on the person, he doesn't know it. Therefore, the given notion cannot be used in relation to some or another formulated information.

The notion Truth can be used only in constructions "The truth is" or "The truth is not known" without any details which allow bringing positions of high order to the "absolute".

***«The truth exists independently from the person. He doesn't know it. Therefore, the given notion cannot be used in relation to some formulated information. The subject exists as Truth; however it is only the Touchable Description for a person.»**

The Ideology of Civilization, A. Kokhan, 22.02.2015

Definitions from side sources:

*Truth is a gnoseological feature of thinking in its relation to its subject. Thought is called true (or the Truth) if it correlates the subject.

**Binary system is a positioning numeral system with basis 2.

***Math logics is the Math division learning the math notations, formal systems, provability of math conclusions, nature of math proves in general, calculability and other aspects of math basics.

RIGHT 7



Synthetic laws of existing
Civilization and life of everyone
is THE INSTRUMENTS OF OUR
COMMON LIVING.

«We cannot exist without each
other. Our living environment has
changed us, we have evolved.»

A. Kokhan, 17.11.2015

OUR OWN LAWS ARE THE PRODUCTION OF DEVELOPMENT SURPASSING EVOLUTION

WE MODEL OUR WORLD. WE MODEL ITS FUTURE WAY AND WE CERTAINLY MODEL
THE LAWS WE FOLLOW.

WE MAKE THE SYNTHETIC LIVING ENVIRONMNET, THE SYNTHETIC WORLD,
SYNTHETIC LAWS AS IT'S OUR METHOD TO SURPASS THE EVOLUTION.

WE SURPASS THE EVOLUTION, BUT DON'T STOP IT.

OUR SYNTHETICAL WORLD AND SYNTHETICAL LAWS TURN OUR OWN EVOLUTION
AND MAKE IT FOLLOW THE SYNTHETIC WAY CREATED BY US.



OUR LAWS AND OUR ACTIVITIES SURPASS THE TIME

OUR LAWS SURPASS THE TIME AND FURTHER WE GO FROM TRUTH IN OUR ILLUSIONS, THE MORE FATAL ARE THEIR RESULTS FOR OUR EXISTANCE IN SYNTHETICAL CIVILIZATION.

- A wrong step today will bring circumstances already tomorrow.
- Oppression of a person formally leaves him in society, but the elite narrowed circle of personages is not better than the reservation with people doomed to extinction.
- The world goes to needy people and it corresponds to the belief in real laws of this world. A vain realization of groundless fantasies contradicts the stream of time.
- A voluntary isolation and illusions lead not to extinction of the oppressed peoples but to your own extinction.
- We come to change the dead.

WE DON'T HAVE TIME FOR LIE AND STUPIDITY, CYNICISM AND POVERTY. THE INSTRUMENTS OF SLAVES DON'T FIT US FOR CONSTRUCTION.

- A synthetical model of the social construction based on lie is absurdist and is not livable.
- We are no longer constructing a fantastic lie from a small lie.
- We collect truth from our ideas, separate illusions from realities, check authenticity and guesses.
- We stand on the hard ground.
- We are constructing for many years ahead.

YOU SHOULDN'T REACH OUT FOR THE ADMINISTRATIVE AUTHORITY WHICH DOESN'T HAVE INSTRUMENTS OF REAL CONTROL.

- The administrative authority changes by "palace" revolution. It is useless in civilization. It is the mechanism for suppressing of one thief by another, which doesn't foresee honest and confirmed people. It will die when it deprives itself the ground.

- The authority of technological competencies, real knowledge and science is a spiritual authority of the modern world. This power is in words and books and not in Math reference book.
- Our mission is simple and adequate. We don't just open the eyes, we provide the way for liberation the person from illusions and a creative mission to everyone.

OUR LAWS CHANGE THE MARCH OF TIME AND PROVIDE THE OPPORTUNITY TO CONTINUE EXISTANCE OUTSIDE A COMFORTABLE EVOLUTIONALLY CREATED LIVING ENVIRONMENT

OUR ENVIRONMENT HAS ITS OWN WAY OF DEVELOPMENT AND THIS WAY DEPENDS ON US TOO.

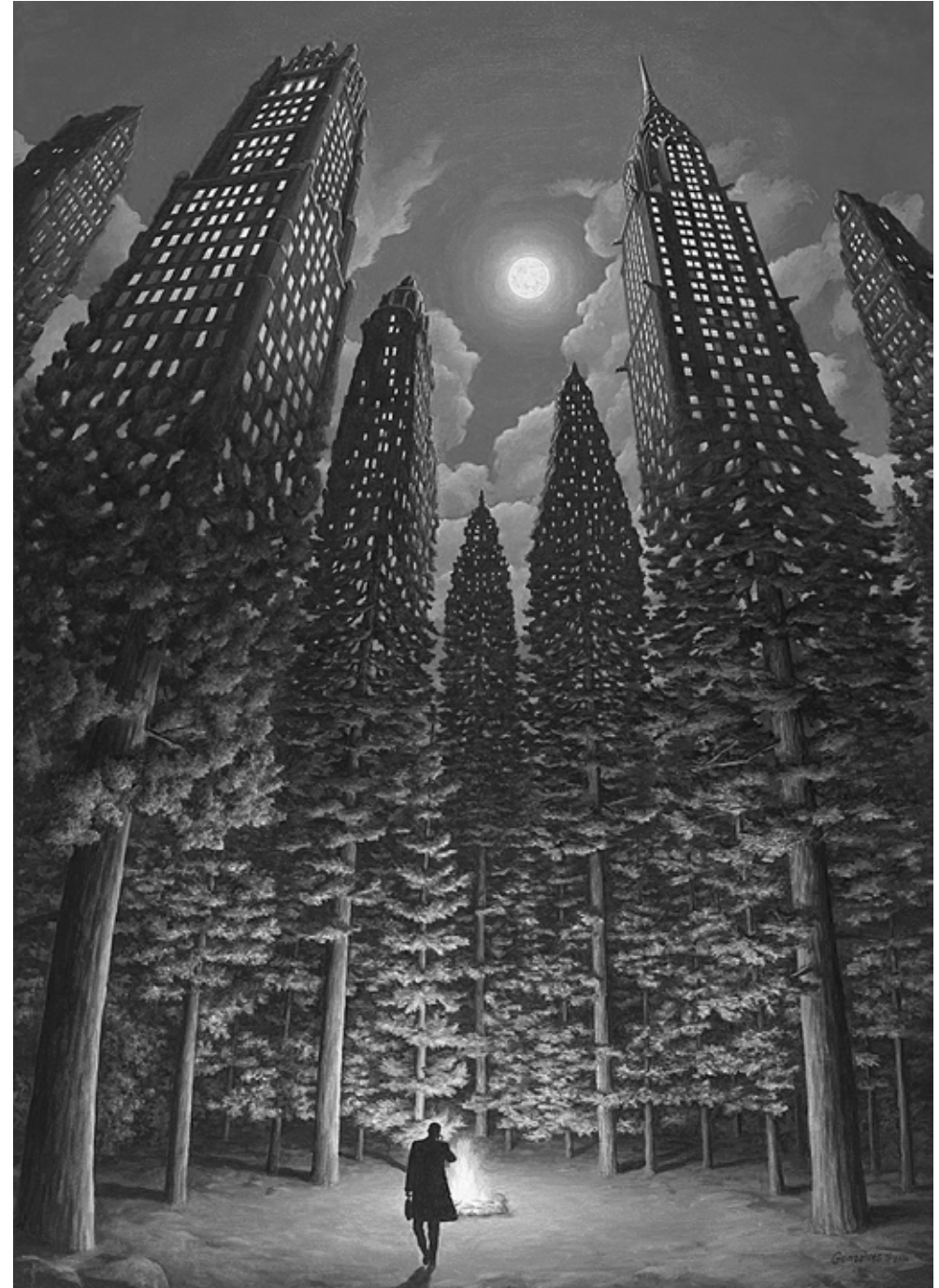
- Origin and the nature of things determine all the ways.
- In synthetical world we always give only origin, not a universal origin, but the origin of the processes caused by our interference. We cannot improve anything and every time we give origin to a new process by our interference.

WE LIVE ACCORDING TO THE OTHER TECHNOLOGICAL NORMS THAN OUR ANCESTORS AND THEY DON'T DIRECTLY MATCH THE NATURAL LIVING ENVIRONMENT.

- It's time to finish with short-sighted stupid and absurdist behavior, emotions and fatal solutions. It appeals to everyone.
- Stop doing stupid things and activities, produce unnecessary products. These are the fatal activities, fatal for your own life.
- Our living environment is created by us. You should do your professional activity not just with a course book for applicative using of technologies. You should start from connected not contradictory convictions, from the books where you understand the useful information, marketing information and not the stupidity of the author.

**CHANGING THE LIVING ENVIRONMENT, THE EVOLUTION PROCESSES
HAVE CHANGED US SO THAT WE CANNOT LIVE OUTSIDE OUR OWN
SYNTHETICAL ENVIRONMENT.**

- The way of life of our ancestors significantly determines the innate characters of the breed. It is an efficient, but not the only one universal mechanism of inheritance.
- We have changed our planet so much that we don't have opportunity to return to the previous living environment.
- Two worlds have made a step, the first is our evolution and the second is our living environment. The both steps are more spontaneous than controlled.
- We have created the challenge of the time and challenge of environment. The unreasonable solution can become fatal.



POWER

∞



We stand against environment together in Civilization. Everyone goes ahead in his activity and in his time and IT IS OUR FORCE.

«Our system of values got from orthodox illusions becomes the truth with no signs of pseudo-science. It's a belief system worth to be taught at school.»

A. Kokhan, 17.11.2015

WE ARE NOT STRIVING TO CONTROL AND MANAGEMENT FOR EACH OTHER, WE ARE STRIVING TO THE POWER OVER ENVIRONMENT AND TIME CHALLENGES

WE ARE RESPONSIBLE TO DEAL WITH PROFESSIONAL ISSUES.

- We create new relations and we are responsible for the issues we deal with.
- We solve the problems complexly and take into account the known aspects of our life in our transformation.
- Our instrument of control over other people is a personal creativity using our experience. It is broadening their knowledge using our professional competencies, new solutions, ideas and discoveries which we make public fare.

WE ARE NOT AFRAID TO SPREAD TRUSTWORTHY INFORMATION.

- Trustworthy information helps people effectively implement his competencies according to the level of his understanding the surrounding reality.
- We don't hide information as only the person who can understand it and assess its trustworthy uses it effectively.
- We are not afraid to spend resources because the economic mechanisms comparable with the resources of community are not needed to solve the problems for one person.
- The time when a bureaucratic machine justified its existence by achievements of one person has gone together with the epoch of management using lie.

THERE IS NO COMPETITION BETWEEN US. WE ARE THE PARTS OF ONE ORGANISM AND WE CAN LIVE ONLY TOGETHER.

- We can work efficiently only if there aren't too many people in the team.
- The administrative functions will shrink in accordance to their purposes.
- Food, houses, clothes and air cannot be the subjects of speculation, suppression or parasitizing. There are plenty of them.
- No administrator is a creator. The world will have nothing to eat again, including the administrative machine, if to develop the administrative management according to the model of the 21st century.

LIVING IN THE MATERIAL BODY, WE ARE INTERFERING INTO NOT AVAILABLE AREAS FROM THE ENVIRONMENT COMPATIBLE WITH OUR EXISTANCE TO CONTINUE OUR EXISTANCE

WE HAVE CHANGED IN THE EVOLUTION PROCESS.

- The natural environment our ancestors were living in is not suitable for us.
- Our organisms are not suitable for our fathers' traditional way of life.
- Our children are even more dependable from artificial environment.
- More than one generation is living in the artificial environment and doesn't contact with the natural one.
- The natural living environment of a person is also changing and it is a person who changes it.
- We find ourselves in the situation when we cannot come back the natural environment even if we would like it.
- Natural environment is so much different from the environment our ancestors lived in that many kinds of flora and fauna are now on the edge of extinction.

TECHNOLOGICAL DEVELOPMENT HAS PROVIDED US WITH THE INSTRUMENTS INCOMPATIBLE WITH THE POSSIBILITIES OF OUR BODY ON ENERGETICS.

- The mind which has led us to the existing level of technological development required increasing the general level of education with the purpose of safe applying technical achievements and technologies.
- Simple reasonable behavior and professional education doesn't provide safe applying of technologies.
- Availability of the consistent idea about interconnection of the things in nature is necessary

ENERGY OF THE CREATIVE DEVELOPMENT INSTRUMENTS IS DANGEROUS AND DISRUPTIVE FOR OUR PHYSICAL BODIES. ONLY A PROFESSIONAL CAN MANAGE THE INSTRUMENTS OF GEOLOGICAL TRANSFORMATION.

- Our body is vulnerable and not safe. It needs the artificial living environment. The instruments for transformation of the environment to suitable for our living are hardly compatible with our physical body. We need the ergonomic layer providing security.
- Independently from the energetic power of implementing instruments we feel the world using for assessment our 5 senses, locomotor functions and vocal apparatus available for our life.
- We more often have to deal with the processes outside the feelings of our 5 senses. It demands new level of understanding and responsibility.

CIVILIZATION PROVIDES EVERYBODY HIS OWN POINT FOR USING EFFORTS

EVERYONE RULES THIS WORLD THROUGH HIS PROFESSION AND SKILLS.

- We use mind to solve reasonable tasks.
- We eliminate crafts which have no creative component and change them with the automated and technical systems.

- The tasks of work at the cutting edge of technologies are so high scale and various that everyone has to find himself the area of using his efforts.
- We create the administrative system of distributing interests and teaching technologies.
- We provide the choice between participating in created technological groups or formation the new ones and agreeing the content of the main aspects and expected results of work.
- The system for supervising of the cutting edge of technologies development allows providing employment as well as efficiency of work and estimation of its results.

THERE IS NO HIGHER VALUE THAN TO SAVE SUCH A FRAGILE REASONABLE LIFE.

- Every stage of development of such or another form of life is important for continuing the population of species, including the reasonable life.
- Today the reasonable life is all we have and it is we.
- We don't know if the life forms with higher level of technologies are available, but we know exactly that the process of appearing and loss of technologies was repeated.
- Our goal is to go further behind the horizon of knowledge than other ancestors.

THERE IS NO ONE CENTER OF AUTHORITY, THERE IS THE CENTER OF BELIEF AND THERE IS THE CENTER OF EVERY TECHNOLOGY AND EVERY SCIENCE.

- We don't create communications; we protect the things the mankind and capitalism have created from the totalitarian management and personality demolition.
- Fight against the totalitarian management is not the fight against dictatorship at the level of the world rule or a separate country, more often the father or mother, employer or a civil servant who cannot assess the accomplishments of the other person is a more dangerous dictator.

- Our structure is the system of the crossing circles of people communication which solves the problems of its existing and Civilization's existing.
- Our way is to become free from laziness and desperation, perception of the world in the form it exists and transforming it for our existence.
- We are looking for truth and our way is its understanding not only globally but in details and forms which are available for us directly and using the instruments created by us.





Civilization is the only possible way and IT IS OUR WAY.

«We can hide from problems, we can hide from ourselves, we can have illusions, we can believe, we can do whatever we want, but LIFE AND HEALTH OF YOUR CHILDREN MOSTLY DEPEND ON YOUR ILLUSIONS THAN ON YOUR PROFESSIONAL EXPERIENCE, FINANCIAL SUCCESS AND POSSIBILITIES OF SOCIAL INFLUENCE.»

A. Kokhan, 17.11.2015

THE MODERN CIVILIZATION IS ABOVE ORTHODOX RELIGIONS

- The person can support any traditional religion or believe in nothing, but to go live and to go further in the modern world he has to accept the belief in Civilization, in religion "Civilization".
- The modern system of values is far from the instruments of change and speculation. Only people and their achievements are valuable in the modern world.
- We understand the difference between a formal achievement and a real breakthrough. The things providing possibilities for mass creativity are valuable for us.
- We can believe in anything but we cannot exist without belief in progress and skills to use the latest technical achievements.
- The sense of the modern system of belief and people values is in understanding the wholeness of the processes in the surrounding world and cause-end-effect relationship of the processes caused by implementation of our new innovation.

NOTHING MOVES THE PROGRESS EXEPT CIVILIZATION AND IGNORING THE REALLY COMING PROCESSES AND SYSTEM OF KNOWLEDGE ABOUT THEM LEADS NOWHERE

- You can draw a door on the wall and try to enter into it, but you have only a real door (the true knowledge about the surrounding world – Religion of Civilization) on the way in the modern world.
- Mind and Belief are not separated. Belief is only a product of Mind, a stage for reviewing the results which allows the mind going ahead of evolution.

CIVILIZATION IS THE WAY OF UNDERSTANDING THE TRUTH, THE ONLY WAY PROVIDED BY TODAY KNOWLEDGE ABOUT THE NATURE OF THINGS

- We don't have another way just because we have no other knowledge about the surrounding world.
- We can have new ideas and new knowledge but they only complete the things we know and use.
- Difference of new knowledge and ideas about the old is better correspondence with reality or just less containing of lie.
- We are doomed to the harmony and understanding when we have a reasonable approach to the way of looking for truth.
- Mind is the only platform for development of the modern society.
- We are going this way as we can do it, somebody in a secular way, somebody through religion, somebody through public movements, somebody through science, somebody through business activity, somebody through public service, but realities and reasonable approach unite us. We respect each other and help each other and we together stand against the time challenges.

A voluntary recognized accepting of the stated position gives evidence about maturity of the person and his readiness to the public and technological activity.

Wherever you are studying now, a reasonable understanding of the educational material will lead you to this model.

Not perception of the real model or having contradictions in opinion demonstrates only incomplete understanding of the educational material or not complete wholeness of the taught or independently studied educational materials on applicative subjects.

The given material has the color of the Russian language it was written in, it can have imperfections and double-meaning in terms caused by the lack in the language the notions determining some notional constructions. However, introducing the special terminology has no sense at this stage. The material is targeted not only for studying, but also for checking the conceptual construct received as the result of independent studying of sciences, acquiring technological knowledge and social and spiritual competencies in the process of education.

Having contradictions of consciousness with the given material can lead a person not only to technological contradictions. As a result, we can have contradictions with the existing legislation and international justice of the modern time and the nearest future. We mean the right in the synthetic living environment of a person, which disharmony leads to a simple loss of the physical body and impossibility of distributing subjective antagonistic ideals.

The given material can be added, commented and popularized exclusively by its author. It's an inherent part of the public offer about the lack of distortions in its content.

Anatoly Arkadyevich Kokhan
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About the Book

This book is one and only author's social working out, which create new personality based on practical application of modern achievements in professional and scientific activities of diversified character which short description is stated on these pages.

It is a conscious stage of formation of an ego of the modern person.

Initial personality doesn't disappear, it remains in emotions, skills of driving and personal sympathies.

Anatoly Kokhan



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